# **Suwannee Opportunity School**

325 SW Pinewood Drive, Live Oak, FL 32064

Phone (386) 647-4276

Ted Roush Superintendent of Schools Jimmy A. Cherry II
Coordinator

## 2020-2021 ENROLLMENT PACKET

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#### WELCOME TO SUWANNEE COUNTY SCHOOL DISTRICT (SCSD)

For your convenience, you may fill out this form online for data to automatically copy to other pages. Please complete this document entirely and submit a printed copy to your child's school along with his/her Birth Certificate. Your child's enrollment will reflect the name shown on his/her Birth Certificate. To ensure accuracy of records, please also submit your child's Social Security Card. A state-issued ID may also be requested for any parent or guardian to enroll his/her child into Suwannee County Schools. We look forward to educating your child.

## **CERTIFICATE OF DOMICILE**

| Student Last Name  | First                            | Middle                           | _Appendix   |               |
|--|----------------------------------|----------------------------------|---|---------------|
| (a   | minor child, as shown on Birtl   | n Certificate or Other Officia   | al Document)  |               |
| Student ID   | Grade                            | DOB                              | Rt. #   |               |
|  |                                  |                                  | indparent, Legal Guardian, etc.)  | <b>,,</b><br> |
|  |                                  |                                  | eriod of<br>(Length of time/# of years  |               |
|  |                                  |                                  | (Length of time/# of years  | s)            |
|  | the aforesaid minor child. The   |                                  | cations pertaining to the educational er person to notify in the event of any                               | !             |
| The PRIMARY, true and correct                                    | address for the parent/guard     | ian is:                          |   |               |
| (Street Address)   |                                  |                                  |   |               |
| (City)   | (State)                          | (Zip Code)                       |   |               |
| (Home Phone Number)  | (Work, or other Phor             | ne Number)                       |   |               |
| I understand that I must   | t notify the school and fill out | a new Certificate of Domici      | le immediately if this address change   | s.            |
| Suwannee County, Florida, and t                                  | o ensure that the student is at  | ttending the appropriately z     | a student into the public school system<br>oned school/district.<br>egard to any of the matters set forth h |               |
| Families will need to provide prorental agreement).              | oof of residency upon request (  | (such as a current utility bill, | driver's license, or apartment/home   |               |
| I HEREBY CERTIFY THAT THE AB<br>RESULT IN MY CHILD BEING TRA     |                                  |                                  | LSE OR MISLEADING STATEMENT MA  | Y             |
| Florida statute 837.06 provides servant in the performance of hi |                                  | -                                | g with the intent to mislead a public and degree.   |               |
|  |                                  |                                  |   |               |
| Signature of Parent/Legal Guard                                  | dian Printed N                   | lame                             | Date  |               |

## **STUDENT REGISTRATION SHEET**

| Student Last Name   | First                     | Middle           |                           | Appendix                  |
|---|---------------------------|------------------|---------------------------|---------------------------|
| Student Date of Birth   | Cur                       | Current Age      |                           | ☐ Male ☐ Female           |
| Mailing Address   | City                      | !                | State                     | Zip                       |
| 911 Address (if different)  | City                      | !                | State                     | Zip                       |
| Home Phone  |                           | Social Securit   |                           |                           |
| Mother/Guardian   | Cell Ph                   |                  |                           |                           |
| Mother/Guardian Email   |                           |                  |                           |                           |
| Father/Guardian   | Cell Pho                  | Cell Phone       |                           |                           |
| Father/Guardian Email   |                           |                  |                           |                           |
| Student Lives With: ☐ Both Parents (same  | address) 🗆 Mother 🗆 Fa    | ther 🗆 Guardia   | an (Relationship)         |                           |
| ☐ Shared Responsibility (Provide legal doc  | umentation)               |                  |                           |                           |
| If either biological parent is NOT permitte   | ed to check this child ou | t of school, the | school MUST have a co     | py of the custody papers. |
| Has student attended SCSD previously? ☐  Did student attend Pre-K? ☐ Yes ☐ No; Pre  Does your child currently hold an IEP, 504 of | e-K YearP                 |                  | rida Public School previo |                           |
| •   |                           |                  |                           |                           |
| Name of previous school: State: Ph  |                           |                  |                           | School #                  |
|   |                           |                  |                           |                           |
| Signature of Parent/Legal Guardian  | Printed Name              | !                |                           |                           |
|   | OFFICE U                  | SE ONLY          |                           |                           |
| Date of Entry into Suwannee County School   | lsTeach                   | er               |                           | less Student ☐ Unaccomp   |
| ☐ Network/Internet; ☐ Photo/Electronic F  | Release;   No Directory;  | Race             | GradeStude                | ent ID#:                  |
| Guidance Notified   | Date                      |                  | Records Requested D       | ate:                      |

SCSB Form #5100-049B

Approved: 04/23/13; Revised 04/14/15, 04/25/17, 03/26/19, 03/17/20

## STUDENT RACE/ETHNICITY FORM:

| Studen | it Last Name  | First  | Middle                              | Appendix                        |
|--------|---|--|-------------------------------------|---------------------------------|
| Studen | it ID   | Grade  | Date of Birth _                     |                                 |
| Please | answer <b>BOTH</b> questions 1                                | and 2.   |                                     |                                 |
| 1.     | Is your child Hispanic or                                     | Latino? (Please choose only one.)  |                                     |                                 |
|        | ☐ <b>No</b> , my child is not H                               | ispanic or Latino  |                                     |                                 |
|        | ☐ <b>Yes</b> , my child is Hispa<br>Spanish culture or origin | anic or Latino – A person of Cuban,<br>, regardless of race.                   | Mexican, Puerto Rican, South or     | Central American, or other      |
| 2.     | What is your child's race                                     | ? (Please mark all that apply.)  |                                     |                                 |
|        | ☐ <b>White</b> – A person ha                                  | ving origins in any of the original p  | eoples of Europe, the Middle Eas    | t, or North Africa.             |
|        |   | erican – A person having origins in<br>n addition to "Black" or "African A     |                                     | Africa. Terms such as "Haitian" |
|        |   | <b>Alaska Native</b> – A person having or<br>Iuding Central America) and who n |                                     |                                 |
|        |   | ring origins in any of the original pe<br>idia, Japan, Korea, Malaysia, Pakist | •                                   |                                 |
|        | ☐ <b>Native Hawaiian or (</b> Samoa, or other Pacific Is      | <b>Other Pacific Islander</b> – A person h<br>slands.                          | aving origins in any of the origina | l peoples of Hawaii, Guam,      |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |
|        |   |  |                                     |                                 |

**Printed Name** 

SCSB Form #5100-049C

Signature of Parent/Legal Guardian

Approved: 04/23/13; Revised 04/25/17, 04/24/18

Date

## **ANNUAL STUDENT CONTACT FORM**

| School Year20               | 20-2021  | Teacher                   |          |             |                  |               |                   |
|-----------------------------|--|---------------------------|----------|-------------|------------------|---------------|-------------------|
| Student ID:                 |  | Grade                     |          |             | Bus Route        | e#            |                   |
| Student Last Name           | First  |                           |          | _Middle     |                  |               | _Appendix         |
| Home Phone                  | DOB  | Male                      | □ Fem    | ale Race_   | Primary          | Language      |                   |
| Mailing Address             |  | City                      |          |             | State            | Zip           |                   |
| 911 Address (if different)_ |  | City                      |          |             | State            | Zip _         |                   |
| Home Phone                  |  |                           | _Social  | Security #  | :                |               |                   |
| Mother/Guardian             |  | Cell Phone                |          |             | Work Phone       | !             |                   |
| Mother/Guardian Email _     |  |                           |          |             |                  |               |                   |
| Father/Guardian             |  | Cell Phone                |          |             | Work Phone       | !             |                   |
| Father/Guardian Email       |  |                           |          |             |                  |               |                   |
| Student Lives With: ☐ Botl  | h Parents (same address) □   | ☐ Mother ☐ Father         | · 🗆 Gua  | rdian (Rel  | ationship)       |               |                   |
| If either biological parent | Provide legal documentation<br>t is NOT permitted to check<br>list all siblings of student (       | k this child out of s     |          |             |                  |               | e custody papers. |
| SIBLING                     | NAME   | _                         | AGE      | GRADE       |                  | SCHOO         | L                 |
| ☐ Brother ☐ Sister          |  |                           |          |             |                  |               |                   |
| ☐ Brother ☐ Sister          |  |                           |          |             |                  |               |                   |
| ☐ Brother ☐ Sister          |  |                           |          |             |                  |               |                   |
| ☐ Brother ☐ Sister          |  |                           |          |             |                  |               |                   |
| My child goes home each o   | e advise the office immedia<br>day by:   Parent Pickup at  | the pickup area $\square$ |          | ute #       | Bus stop add     | dress & ph    | one # if not same |
|                             |  |                           |          |             | or Other         | :             |                   |
| EMERGENCY CONTACTS: (       |  | ,                         |          |             |                  |               |                   |
| Photo ID is required when   | eople you authorize on this<br>checking your child out. Ple<br>time during the school yea<br>PHONE | ease include any p<br>r.  | erson th | -           | contacted in c   | ase of an e   |                   |
|                             |  |                           |          |             |                  |               | es 🗆 No           |
|                             |  |                           |          |             |                  |               | es 🗆 No           |
|                             |  |                           |          |             |                  |               |                   |
|                             |  |                           |          |             |                  | □ Y           | es 🗆 No           |
|                             |  |                           |          |             |                  | □ Y           | es 🗆 No           |
|                             | ssion for my child to leave s<br>and other community ever  | -                         | der supe | ervision of | teacher for loca | al class visi | its in Suwannee   |
| Signature of Parent/Legal   | Guardian   | Printed Name              |          |             |                  | Date          | _                 |
| SCSB Form #5100-049D        | Ap   | proved: 04/23/13          | : Revise | d 07/22/1   | 4, 04/25/17, 04  | /24/18, 03    | 3/26/19, 03/17/20 |

## **REQUEST FOR RELEASE OF RECORDS**

# **Suwannee Opportunity School**

325 SW Pinewood Drive, Live Oak, FL 32064

Phone (386) 647-4276

Ted Roush Superintendent of Schools Jimmy A. Cherry II
Coordinator

|                                       |                      |  | Appendix  |  |  |
|---------------------------------------|----------------------|--|---|--|--|
|                                       |                      |  | Vithdrawal Date   |  |  |
| The above named student seeks to enro | ollin Suwannee Op    | portunity School                                       |   |  |  |
|                                       |                      |  |   |  |  |
| PLEASE LIST ALL                       | SCHOOLS STUDENT HA   | S ATTENDED WITHIN T                                    | THE LAST SCHOOL YEAR  |  |  |
| Former School:                        |                      | Date Last Attende                                      | d:  |  |  |
| Former School City, State:            |                      | _Phone #:  | Fax #:  |  |  |
| Former School:                        |                      | Date Last Attende                                      | d:  |  |  |
| Former School City, State:            |                      | _Phone #:  | Fax #:  |  |  |
| Former School:                        |                      | Date Last Attende                                      | d:  |  |  |
| Former School City, State:            |                      | _Phone #:  | Fax #:  |  |  |
| WE REQUEST TH                         | HAT YOU SEND COPIES  | OF THE ORIGINAL RECO                                   | DRDS CHECKED BELOW  |  |  |
| ■ State ID and Alias ID               | Discipline Red       | cords  | Withdrawal Grades   |  |  |
| ■ FSA/State Test Scores               | ■ Behavioral H       | ealth Records  | Health Records, including School  |  |  |
| ■ Most Recent Report Card             | ■ Threat Assess      |  | Physical, Immunizations, Birth  |  |  |
| ■ Education Record, including IEP if  |                      | istory Transcript                                      | Certificate, Social Security Number,  |  |  |
| ESE, EP if Gifted, ELL if LEP/ESOL    | (Preferred via F     | ASTER)   | Custodial Parent Information (Please include hearing and vision screenings) |  |  |
| Parental permission is                | • .                  | records are requested by<br>hts and Privacy Act, CFR S | outhorized school personnel.<br>99.31)                                      |  |  |
| Signature of Parent/Legal Guardian    | Printed N            | ame  | Date  |  |  |
|                                       | <u>OFFI</u>          | CE USE ONLY  |   |  |  |
| Katlin Westrich                       | 386.647.4276         |  | PLEASE SEND RECORDS TO:   |  |  |
| Registrar/School Secretary Offi       | ice Telephone Number |  | Suwannee Opportunity School   |  |  |
| katlin.westrich@suwann                | ee.k12.fl.us         | 325 S  | W Pinewood Drive Live Oak, FL 32064   |  |  |
| Registrar/School Secretary Er         |                      |  | FASTER District 61, School 0063   |  |  |

1st Request / / 2nd Request / / 3rd Request / /

### **PRIOR DISCIPLINE FORM**

# **Suwannee Opportunity School**

325 SW Pinewood Drive, Live Oak, FL 32064

Phone (386) 647-4276

Ted Roush Superintendent of Schools Jimmy A. Cherry II
Coordinator

| Student Last Name   | First                              | Middle                                 | Appendix                     |
|---|------------------------------------|--|------------------------------|
| Student ID  | Grade                              | Date of Birth                          |                              |
|   |                                    |  |                              |
| Dear Parent, You are requested to furnish the fo              | llowing information regarding v    | our child upon registration in a Suw   | annee County School          |
| Please indicate below:  | nowing information regarding y     | our eima apon registration in a saw    | armee county sensor.         |
|   | nad a previous school expulsion    |  |                              |
| ☐ Yes ☐ No My child is cu                                     | rrently under expulsion from sc    | hool.                                  |                              |
| ☐ Yes ☐ No My child was                                       | being considered for expulsion     | at the time of withdrawal from a pri   | orschool.                    |
| ☐ Yes ☐ No My child has                                       | an arrest record resulting in a ch | narge.                                 |                              |
| ☐ Yes ☐ No My child has I                                     | peen under Juvenile Justice Juris  | sdiction.                              |                              |
| ☐ Yes ☐ No My child is pr                                     | esently under Juvenile Justice Ju  | urisdiction.                           |                              |
| ☐ Yes ☐ No My child has                                       | peen placed in an Alternative Sc   | hool setting previously.               |                              |
| ☐ Yes ☐ No My child is cu                                     | rrently placed in an Alternative   | School setting.                        |                              |
| ☐ Yes ☐ No My child is c                                      | urrently treated for or has been   | referred for treatment of mental o     | r behavioral health concerns |
| in the past. If so, please p                                  | rovide details so that we may be   | etter serveyour child:                 |                              |
|   |                                    |  |                              |
| -   |                                    |  |                              |
| If you answered yes to any of the al completing registration. | oove, you are required to discus   | ss pertinent history with the principa | al or designee prior to      |
| Sincerely,<br>Ted L. Roush<br>Superintendent of Schools       |                                    |  |                              |
| Signature of Parent/Legal Guardia                             | n Printed Name                     | 3                                      | Date                         |

## **OCCUPATIONAL SURVEY**

| Student Last Name   |                              |   |             |                         |
|---|------------------------------|---|-------------|-------------------------|
| Parent's Name   | Presen                       | t Occupation                                      |             |                         |
| his school system is interested in providir<br>nember of the family could work/seek wo        |                              | family has had to move from or                    | ne school d | istrict to another so a |
| lease assist us in finding out which childre  | en we will be able to serve  | in this special project by filling                | out this fo | rm.                     |
| <ol> <li>Have you, or anyone in your famil<br/>either full-time or part-time durin</li> </ol> | -                            | =""   | one of the  | following occupation    |
|   | OCCUPATION OR 1              | TYPE OF WORK                                      |             |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> FARMING (p   | olowing, planting, cultivati | ng, harvesting, processing of fa                  | rm crops)   |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> DAIRY WOR  | K (feeding, milking, round   | ing up)   |             |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> POULTRY O  | R EGG FARMS                  |   |             |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> PLANTING,  | GROWING OR HARVESTIN         | G OF TREES  |             |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> PINESTRAW  | / BAILING                    |   |             |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> COMMERCI   | AL FISHING (fresh/saltwat    | er, crabbing, shrimping, clamm                    | ing)        |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> FISH FARM  |                              |   |             |                         |
| ☐ <b>Yes</b> ☐ <b>No</b> NURSERY W  | ORK (planting, potting, pr   | runing)   |             |                         |
| If you checked YES  | in any category above, ple   | ease continue on and answer C                     | Question 2. |                         |
| If you  | checked NO to all items,     | you may stop at this point.                       |             |                         |
| 2. Did your child(ren) move with you  | ı? □ Yes □ No                |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
|   |                              |   |             |                         |
| gnature of Parent/Legal Guardian  | Printed Name                 |   |             | ate                     |
| ddress  |                              | City  | State       | Phone Number            |
|   | OFFICE US                    | FONLY   |             |                         |
| Commission Commission 1   |                              |   | lomala == U | alcan                   |
| Completed Occupational s<br>Phone: (386) 647-4653 Date  |                              | led to Juanita Torres, Migrant-F<br>Forwarded by: | iomeiess L  | aisuii.                 |

Approved: 04/23/13; Revised 04/14/15, 04/26/16, 04/25/17, 04/24/18, 03/26/19

SCSB Form #5100-049G

### **IMMIGRANT AND HOME LANGUAGE SURVEY**

| Student Last Name   | First                     | Middle   | Appendix                          |
|---|---------------------------|--|-----------------------------------|
| Student ID  | Grade                     | Date of Birth                                      |                                   |
| City of Birth   | State of Birth _          |  |                                   |
| County of Birth   | Country of Birt           | :h   |                                   |
| What is the first date of entry into the U  | Inited States?            |  |                                   |
| What is the first date of entry into a Un   | ited States School?       |  |                                   |
| Student Immigrant Status (Indicate all t ☐ (A) Are ages 3 through 21 ☐ (B) Not born in any state, the District Rico |                           | ☐ (C) Have not attended USA so☐ (D) Not Applicable | hools for 3 + full academic years |
| Is a language other than English used in  | the home? ☐ YES ☐ NO      |  |                                   |
| What language is most frequen   | ntly spoken in thehome? _ |  |                                   |
| What is the native language of  | the student's parents?    |  |                                   |
| Did the student have a first language ot  | her than English? ☐ YES ☐ | ] NO   |                                   |
| What is the student's primary Relationship of person completing the s   |                           | er □ Guardian □ Self □ Teacher □                   |                                   |
|   |                           |  |                                   |
| Signature of Parent/Legal Guardian  | Printed Nam               | ne   | Date                              |

#### **OFFICE USE ONLY**

Completed Immigrant and Home Language Surveys should be forwarded to Angel Hill, Coordinator of Student & Family Support.

Phone: (386) 647-4648 Date forwarded:\_\_\_\_\_\_\_\_Forwarded by:\_\_\_\_\_\_\_

## STUDENT RESIDENCY QUESTIONNAIRE

Your child/children may be eligible for additional educational services through Title 1 Part A, Title IX Part A Federal McKinney-Vento Assistance Act. Please answer the following questions to determine eligibility:

| 1.                   | □ Car, park, temporary building, substandard accommodation for h □ Hotel or motel. (E) □ Awaiting foster place □ Not in the physical cu       | onal shelte<br>end due to<br>trailer park<br>housing, p<br>uman bein<br>ment. (F)<br>stody of a p | r or FEMA trailer (A) loss of housing, econor or campground due to ublic or private place n gs or similar settings. (I | mic hardship or a similar rea<br>lack of adequate housing, pot<br>ot designed for or ordinarily | ason; doubled up (B) public space, abandoned r used as a regular sleeping                     |
|----------------------|---|---|--|---|---|
| 2.                   | If you indicated any of the livi  Man-made Disaster (I  Earthquake (E)  Flooding (F)  Hurricane (H)  Mortgage Foreclosure  Tropical Storm (S) | ng situatioı<br>Major) (D)  |  | te the cause.  Tornado (T)  Wildfire or Fire (W)  Other – i.e., lack of aff poverty, unemploym  | ordable housing, long-term<br>nent or underemployment, lack<br>care, mental illness, domestic |
| 3.                   | Please provide the following i  | nformation  | of your school-age chi   | ld/children. You only have t  | o complete this ONE time.   |
|                      | STUDENT NAME  | GRADE   | STUDENT ID   | SCHOOL  | CHECK IF ON MEDICAID  |
|                      |   |   |  |   |   |
|                      |   |   |  |   |   |
|                      |   |   |  |   |   |
|                      |   |   |  |   |   |
| 4.<br>5.<br>Signatur | Have you moved in the past 3<br>Are there any 3 or 4-year-old<br>e of Parent/Legal Guardian   | -   | •  | = -   | other?  Yes  No  Date   |
| Relation             | ship to Student   |   | Address  |   | Phone   |
|                      |   |   | OFFICE USE ON  | <u>LY</u>   |   |
| _                    | e of School Employee Official W   |   | rinted Name ies for the Free Lunch   | Title Program under the provision   | Date ons of the McKinney-Vento Act.   |
|                      | ey-Vento Liaison Signature<br>Requested: □ School Physical;   | □ Immuniz   | Printed ↑ ation; □ School Suppli   |   | Date  |

SCSB Form #5100-049I

Approved: 04/23/13; Revised 04/10/14, 04/25/17, 03/26/19, 03/17/20

## STUDENT NETWORK USAGE & INTERNET ACCESS AGREEMENT

| Student Last Name  | First   | Middle   | Appendix   |  |  |
|--|---|--|--|--|--|
| Student ID   | Grade   | Date of Birth  |  |  |  |
| F  | PLEASE INDICATE YOUR UNDERSTANDING A  | AND ACCEPTANCE OF GUIDELIN   | NES BELOW  |  |  |
| □ I understand   | The Suwannee County School District for the purpose of enhancing instruct equipped with a class set of Chromel are issued a Chromebook device to utextbook. If the device is damaged do cost or repair not to exceed \$200 for  | tion through technological reso<br>book devices for student use or<br>se both on campus and at hom<br>ue to misuse, the parent/stude   | ources. K-5 classrooms are<br>n campus. Students in grades 6-12<br>ne, similar to the issuance of a<br>ent may be responsible for the  |  |  |
| □ I understand   | The Suwannee County Schools Network is an electronic network which serves public education in accessing the Internet. The Internet is an "information highway" connecting thousands of computant millions of individual people all over the world. Students, teachers, and support staff of Suwannee County Schools with network accounts have access to electronic mail (E-Mail) with the ability to communicate with people all over the world. Information, news, and data can also be received from a variety of world-wide sources.  |  |  |  |  |
| □ I understand   | With access to computers and people all over the world comes the availability of some material to may not be considered to be of educational value within the context of the school setting. Efforts have been made to direct participation to education-related materials only. However, on a global network, it is impossible to control all materials. The Suwannee County School Board has establish Acceptable Use Guidelines for all users of technology and the Internet in the school system. If any user violates any of these guidelines, his/her access to the network may be terminated and appropriate disciplinary and/or legal action will be taken. |  |  |  |  |
|  | ACCEPTANCE O  | F GUIDELINES   |  |  |  |
| technology use and Inte<br>provided for educationa<br>Procedures Handbook, v<br>understand that it is imp<br>not hold the Suwannee of<br>also understand that if I | n of this student (or self if enrolling as an acree use and understand that Internet access I purposes only. I understand that I and my which can be found on the District website cossible for the Suwannee County School Sy County School System responsible for mater (if enrolling as adult student) or my child viot, or the Suwannee County School Board Powill be taken.   | is via the Suwannee County Tenstudent must read and be famion the Information Technology stem to restrict access to all corials acquired on the Suwannee plates any of the rules of the Action | chnology Network is being liar with the IT Policies and Department web page. I further ntroversial materials, and I will County Technology Network. I Ecceptable Use Guidelines, the |  |  |
| □ I understand   | This agreement will be in effect undersigned.   | until rescinded through a writte   | en request by me, the  |  |  |
| Signature of Parent/Leg  | al Guardian Printed Name  |  | Date   |  |  |

#### **ELECTRONIC DISTRIBUTION OF STUDENT DATA**

| Student Last Name   | First  | Middle   | Appendix  |
|---|--|--|---|
| Student ID  | Grade  | Date of Birth _  |   |
|   | PARENT RELEASE FO  | OR PHOTO/VIDEO   |   |
| ☐ <b>Option 1:</b> I, as parent/guardian of Record said student's participation a student's name, likeness, voice, and recording in whole or in part without those acting pursuant to its authorit a school or district newsletter, the lost expressly agree and give permission remuneration due to me or any other from any and all liability that may arrights that would otherwise have be (2004), Florida Statutes; OR | and appearance on video tape, a<br>biographical material in connect<br>it restrictions or limitation for an<br>cy, deem appropriate. It is specifical<br>local press, the school, or district on<br>in to allow the use of said media<br>er party, or parties associated withins in the use of said media in | udio tape, film, photograph, or a<br>tion with these records; and 3) T<br>y educational or promotional pu<br>cally understood that the record<br>cable television programming, ar<br>in all forms without any royalties<br>th this production. I expressly re<br>this manner. Furthermore, I exp | any other medium; 2) Use said to exhibit or distribute such irpose which the SCSD, and ling may be submitted for use by and the school or district website. It is, commissions, or other lease and discharge the SCSD pressly waive any and all privacy |
| ☐ <b>Option 2:</b> I do not give permissio  | n for any of the Parent Release i  | nformation noted in Option 1 of  | this area.  |
| Signature of Parent/Legal Guardian  | Printed Name   |  | <br>Date  |
| Witness or School Administrator   | Printed Name   |  | Date  |
| Witnesses   | required; must be at least 18 ve   | ars of age, cannot be a current s  | student.  |

#### **DIRECTORY INFORMATION**

The SCSD reserves the right to release "directory information" to the general public without obtaining prior permission from students or parents/guardians. Directory information includes the student's name, parent/guardian names, residential address, telephone number (if listed), date and place of birth, name of most recent previous school or program attended, participation in school sponsored activities and sports, height and weight of athletic team members, dates of school attendance, anticipated graduation date, honors and awards received, and diploma conferred. However, a student or his/her parents may notify the principal of the desire NOT to have directory information released. This notification must be submitted in writing to the principal within 30 days of distribution of the Student Conduct and Discipline Code or 30 days after initial enrollment. In that case, this information will not be disclosed except with the consent of a parent/guardian or eligible student, or as otherwise allowed by the Family Educational Rights and Privacy Act. In the absence of written notification to restrict the release of directory information, the school and the SCSD will assume that neither a parent/guardian of a student, or an eligible student, objects to the release of the designated directory information. The SCSD will routinely publish directory information in conjunction with press releases regarding school activities, honor roll announcements, athletic events, and other such activities. Under provisions of the National Defense Authorization Act and the Elementary and Secondary Education Act (No Child Left Behind), directory information may also be released to law enforcement agencies, other governmental agencies (U.S. Department of Justice, branches of Armed Forces, etc.) and to post-secondary programs to inform students of educational programs available to them. However, directory information shall not be released for commercial use, including among others, mailing lists for solicitation purposes.

SCSB Form #5100-049K Approved: 04/23/13; Revised: 04/25/17, 04/24/18

## **ANNUAL EMERGENCY INFORMATION AND HEALTH UPDATE**

| School Year 2020-2021 Ho   | meroom Teacher  |  | Grad  | e  |   |
|--|---|--|---|--|---|
| Student Last Name  | <br>First   | Middle   |   |  | Appendix  |
|  |   |  |   | Primary Language   |   |
| Mailing Address  |   | City   | S   | tate   | _Zip  |
| 911 Address (if different)   |   |  |   |  |   |
| Mother/Guardian  |   | Cell Phone   | Woi   | rk Phone   |   |
| Other emergency numbers whe  | ere you may be reached: 1)  | 2)   |   | 3)   |   |
| Father/Guardian  |   | _Cell Phone  | Work  | Phone _  |   |
| Other emergency numbers whe  | ere you may be reached: 1)  | 2)   |   | 3)   |   |
| Student Lives With: ☐ Both Pare  | ents (same address) 🗆 Mother  | r □ Father □ Guardian (F   | Relationship) _   |  |   |
| ☐ Shared Responsibility (Provid<br>If either biological parent is NOT<br>List any health problems, physic<br>know about:   | T permitted to check this child cal disabilities, major illnesses of  | •  |   | • •  | ,   |
| Does Student wear eye glasses of   | or contact lenses? ☐ Yes ☐ No   | 0  |   |  |   |
| Family Physician:  |   |  | _   | Phone:   |   |
| Allergies (if any):  |   |  |   |  |   |
| Medications your child takes on  | a regular basis:  |  |   |  |   |
| · ·  | PERSONS WHO MAY BE CON<br>HORIZED ON THE ANNUAL STU   | UDENT CONTACT FORM 1   | O BE PERMIT   |  |   |
| NAME   | PHONE   | RELATIONS  | SHIP  |  | ON TO CHECK OUT   |
|  |   |  |   |  | l Yes □ No  |
|  |   |  |   |  | l Yes □ No  |
|  |   |  |   |  | l Yes □ No  |
|  |   |  |   |  | l Yes □ No  |
| At some school sites, students r   | eceive health services from Su  | ıwannee County Health D  | epartment pe  | rsonnel.   |   |
| The Suwannee County School Boundersigned to the nearest hosy whenever, in the opinion of the the health or welfare of the chill Certain Educational records of y health services to students. I un be shared with school officials v | pital or such other hospital as in<br>teacher, principal, or other pe<br>id or ward.<br>Your child will be shared with the<br>Iderstand that my child's medic | may be reasonably conve<br>erson designated by the p<br>he District's health care p<br>cal treatment records cre | enient, which i<br>principal, an er<br>partners as nee<br>pated by healtl | s licensed by<br>mergency ex<br>eded to prov<br>h care perso | y the state of Florida<br>cists with respect to<br>vide and evaluate<br>onnel at school may |
|  | dian Printed I  | Name   |   |  |   |

#### NOTIFICATION OF SOCIAL SECURITY COLLECTION AND USE

In compliance with Florida Statute 119.071(5), Suwannee County School Board issues this notification regarding the purpose of the collection and use of an individual's Social Security Number.

The Suwannee County School Board recognizes that an individual's social security number is a unique form of identification that can be utilized to obtain sensitive information regarding that particular individual. However, as required by Florida Statute 1008.386, the Board must request that each student enrolled in the district provide his or her social security number and must use the Social Security Number in the management information system.

The Board further recognizes that under certain circumstances, both as an employer and an education institution, the collection of social security numbers is necessary to be able to properly perform its duties and functions and to ensure that such duties and functions are performed accurately and efficiently. Due to the sensitive nature of an individual's social security number, the Board will secure Social Security Numbers from unauthorized access and will never release them to unauthorized parties. Each student and employee will be issued a unique identification number for reporting purposes unless otherwise prescribed by law.

The Suwannee County School Board collects your social security number only for the following purposes:

| te sawannee esant, senson board concee                 | s your social security marriser only for the re                | Shotting par poses.                            |  |  |
|--|--|--|--|--|
| Purpose  | Statutory Authority  | Mandated, Authorized or<br>Business Imperative |  |  |
| Identification and verification –                      | Sec. 119.071(5)(a)(2)(a)(III), Fla. Stat.                      | Mandated                                       |  |  |
| Identity management                                    | 1008.386, Fla. Stat.   |  |  |  |
| Benefit processing                                     | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Data collection, reconciliation, and tracking          | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Tax reporting  | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Criminal background checks                             | Sec. 119.071(5)(a)(2)(a)(III), Fla. Stat.                      | Business Imperative                            |  |  |
| Billing and payments                                   | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Payroll administration                                 | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Garnishments   | Sec. 6109, I.R. C.   | Mandated                                       |  |  |
| State and federal educational and employment reporting | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Financial aid programs                                 | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Vendor applications                                    | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Independent contractors                                | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Employment applications                                | Sec. 6109, I.R.C.  | Mandated                                       |  |  |
| Student admissions - Student record management         | Sec. 119.071(5)(a)(2)(a)(III), Fla. Stat. 1008.386, Fla. Stat. | Business Imperative                            |  |  |
| Volunteer applications                                 | Not applicable   | Authorized - SCSB Policy 6.78*                 |  |  |
|  |  |  |  |  |

Additionally, Federal Legislation relating to the Hope Tax Credit requires that all postsecondary institutions report the Social Security Number of all postsecondary students to the Internal Revenue Service. This IRS requirement makes it necessary for RIVEROAK Technical College to collect the Social Security Number of every postsecondary student enrolled. A student may refuse to disclose his/her Social Security Number to RTC, but refusing to comply with the federal requirement may result in fines established by the Internal Revenue Services.

All Social Security Numbers are protected by federal regulations and are never released to unauthorized parties.